## **Griffins International School**



CBSE Affiliation No- 2430226

Plot No- 489, NH- 60, Mouza- Khatranga, P O- Khatranga. Kharagpur. Pin- 721301 Circular No – GIS/2023-24/Cir/055 Date: 16<sup>th</sup> December, 2023



Dear Parent,

Greetings from Griffins International School!!

## Subject: - GEOGRAPHY EDUCATIONAL EXCURSION

We are delighted to announce an upcoming educational excursion planned for classes XI and XII (Humanities). Our objective is to provide students with an immersive and enriching learning experience that complements their classroom education. Below are the details of the excursion:

Details of the program: - Educational Tour to Ghatshila.

1. Place and Venue: Ghatshila

2. **Date of Journey:** 23.12.2023 (Pick up/drop points are mentioned in the Consent Form)

3. **Time:** 7:30 A.M to 7:00 P.M

4. For any queries, please contact:

Mr. Dabodutta Mahapatra (8240202884)

Please fill up the appended Consent Form and send it to the teacher incharge with your ward on 18<sup>th</sup> December, 2023. Please be aware that it is mandatory to submit the Consent Form by December 18<sup>th</sup>.

Regards					
Principal					
		CONSENT FORM	л Л		
То					
The Principal					
Griffins International Scho	ol				
Respected Sir/ Madam,					
Ι,			father/mother	of	Master/Kum.
	Class	Sec	hereby permit the	particip	oation of my ward for
Geography educational exc	cursion, being held in Gl	hatshila.			
I shall instruct him / her to	follow the discipline and	d shall not hold sch	ool responsible for a	nything	arising out of the
failure of the student to fol	low the instructions.				
Parent's Name	Pa	arents' Signature	-	_	Phone. No.

## **Instructions**

- Students should travel in proper winter School uniform and must carry student ID Card
- Students are not supposed to carry mobiles or any other electronic gadgets or valuable items with them.
- Pick up/Drop point with reporting time.
  Kharagpur railway station: 7:15 am (Pick up point)
  Kharagpur railway station: 7:00 pm (Drop point)