

APPENDI X IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Griffins International School
2	AFFILIATION NO. (IF APPLICABLE)	2430226
3	SCHOOL CODE (IF APPLICABLE)	15620
4	COMPLETE ADDRESS WITH PIN CODE	Plot No. 489, Mouza Khatranga, N.H.-60,P.O.- Khatranga, Paschim Medinipur, West Bengal - 721301
5	PRINCIPAL NAME	Mrs. Renu Aneja
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	principal.gis@griffins.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7477773777

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://griffinsinternationalschool.in/wp-content/uploads/2023/09/GIS-CBSE-Affiliation-Extension-Certificate-2023-28.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://griffinsinternationalschool.in/wp-content/uploads/2022/04/Trust-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://griffinsinternationalschool.in/wp-content/uploads/2022/03/State-NOC-Recognition-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://griffinsinternationalschool.in/wp-content/uploads/2022/03/State-NOC-Recognition-Certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://griffinsinternationalschool.in/wp-content/uploads/2023/09/GIS-Building-Safety-Certificate-2023-28.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://griffinsinternationalschool.in/wp-content/uploads/2023/09/Fire-Safety-Certificate-2020-23.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://griffinsinternationalschool.in/wp-content/uploads/2023/09/Self-Certificaiton-2023.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://griffinsinternationalschool.in/wp-content/uploads/2022/04/Health-Sanity-certificate.jpeg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://griffinsinternationalschool.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://griffinsinternationalschool.in/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://griffinsinternationalschool.in/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://griffinsinternationalschool.in/parents-teachers-association-members/

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://griffinsinternationalschool.in/board-results/
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Renu Aneja
2	TOTAL NO. OF TEACHERS	98
	PGT	16
	TGT	34
	PRT	33
3	TEACHERS SECTION RATIO	1.87
4	DETAILS OF SPECIAL EDUCATOR	Mr. DIPAYAN BHATTACHARYYA MA in Sanskrit, Mental Retardation B.Ed.SE (MR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. PRAGYA ROY CHOWDHURY M. Sc in Psychology, PG Diploma in Rehabilitation Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	56	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	96	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35936
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8rFSnlhbw