

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Grifins International School
2	AFFILIATION NO.(IF APPLICABLE)	2430226
3	SCHOOL CODE (IF APPLICABLE)	15620
4	COMPLETE ADDRESS WITH PIN CODE	Plot No. 489, Mouza Khatranga, N.H.-60,P.O.-Khatranga, Paschim Medinipur, West Bengal - 721301
5	PRINCIPAL NAME	Dr. Subhasis Kundu
6	PRINCIPAL QUALIFICATION	M.Sc, Ph.D B.Ed
7	SCHOOL EMAIL ID	principal.gis@grifins.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7477773777

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://grifinsinternationalschool.in/wp-content/uploads/2022/03/Sr.-Secondary-Affiliation-Letter.pdf">https://grifinsinternationalschool.in/wp-content/uploads/2022/03/Sr.-Secondary-Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://grifinsinternationalschool.in/wp-content/uploads/2022/04/Trust-Registration-Certificate.pdf">https://grifinsinternationalschool.in/wp-content/uploads/2022/04/Trust-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://grifinsinternationalschool.in/wp-content/uploads/2022/03/State-NOC-Recognition-Certificate.pdf">https://grifinsinternationalschool.in/wp-content/uploads/2022/03/State-NOC-Recognition-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://grifinsinternationalschool.in/wp-content/uploads/2022/03/State-NOC-Recognition-Certificate.pdf">https://grifinsinternationalschool.in/wp-content/uploads/2022/03/State-NOC-Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://grifinsinternationalschool.in/wp-content/uploads/2022/04/Grifins-Building-Safety-Certificate.pdf">https://grifinsinternationalschool.in/wp-content/uploads/2022/04/Grifins-Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://grifinsinternationalschool.in/wp-content/uploads/2022/03/Fire-Safety-Certificate-2019-22.pdf">https://grifinsinternationalschool.in/wp-content/uploads/2022/03/Fire-Safety-Certificate-2019-22.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://grifinsinternationalschool.in/wp-content/uploads/2022/04/DEO-Certificate.pdf">https://grifinsinternationalschool.in/wp-content/uploads/2022/04/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://grifinsinternationalschool.in/wp-content/uploads/2022/04/Health-Sanity-certificate.jpeg">https://grifinsinternationalschool.in/wp-content/uploads/2022/04/Health-Sanity-certificate.jpeg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://grifinsinternationalschool.in/fee-structure/">https://grifinsinternationalschool.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://grifinsinternationalschool.in/academic-calendar/">https://grifinsinternationalschool.in/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://grifinsinternationalschool.in/school-management-committee/">https://grifinsinternationalschool.in/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://grifinsinternationalschool.in/parents-teachers-association-members/">https://grifinsinternationalschool.in/parents-teachers-association-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://grifinsinternationalschool.in/academic-calendar/">https://grifinsinternationalschool.in/academic-calendar/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Subhasis Kundu
2	TOTAL NO. OF TEACHERS	93
	PGT	14
	TGT	30
	PRT	30
3	TEACHERS SECTION RATIO	1.85
4	DETAILS OF SPECIAL EDUCATOR	Mr. DIPAYAN BHATTACHARYA MA in Sanskrit, Mental Retardation B.Ed.SE (MR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. PRAGYA ROY CHOWDHURY M. Sc in Psychology, PG Diploma in Rehabilitation Psychology

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	33	33	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35936
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/8rFSnlhbw">https://youtu.be/8rFSnlhbw</a>